**AGENDA**

**SWIFT COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD MEETING**

1430 Utah Ave Benson, Minnesota 56215

Phone 320-842-7201 EXT .3

**March 8, 2018 8:00 a.m.**

Chairman call meeting to order

Review Agenda and Minutes

Introduction of Dalton Herrboldt

**Old Business:**

Tree Bldg. – electrical quotes & concrete quotes

Cover Crop & Native Seed Sales

**New Business:**

Local Work Group – Set date (April 12)

Civil Rights Review – Need volunteer from Board 8:45 March 14th

Buffer Cost Share Contracts

2016 Financial Delivery Closed out

2018 & 2019 Amendment

2018 Buffer Cost Share Financial Report

Area 2 meeting March 15th

Internet

Fill Orvin Gronseth Seat

**District Manager – Andy Albertsen**

**Farm Bill – Gemma Kleinschmidt**

**NRCS – Jeff Hellermann**

**ADDITIONS:**

**ADJOURN**